

# Monthly Report

**To:** David Dickson, General Manager  
**From:** Cathleen Brennan, Water Resources Analyst  
**Agenda:** August 10, 2010  
**Subject:** Water Resources Report

This report is provided as an update on water resources activities. The report includes the following items:

- Summary Table of Water Efficiency Activity for Fiscal Year 2009-2010
- Half Moon Bay Precipitation Table
- List of Meetings

## □ Water Efficiency Activity for Fiscal Year 2009-2010

The table below provides a summary of water efficiency activities for fiscal year 2010. It is estimated that the District's efforts to support more efficient use of water in the service area resulted in an annual water savings of 2.1 million gallons.

Program	Method	Activity
<b>Commercial</b>		
Restaurant Table Cards	Give-away	450 Restaurant Cards
Restaurant Pre-Spray Rinse Nozzles	Give-away	5 Pre-Spray Rinse Nozzles
<b>Residential</b>		
High Efficiency Clothes Washers (HEW)	Rebate	173 Clothes Washers (FY 2010 not finalized)
High Efficiency Toilets (HET)	Rebate	71 Toilets
Dish Squeegees	Give-away	149 Squeegees
Aerators 0.5gpm (bathroom)	Give-away	220 Bathroom Aerators
Aerators 2.2gpm (kitchen)	Give-away	226 Kitchen Aerators
Showerheads 2.0gpm	Give-away	205 Showerheads
Garden Hose Nozzles	Give-away	285 Garden Hose Nozzles
<b>Landscape</b>		
Irrigation Reports	Distribution	44 Dedicated Irrigation Accounts
Garden Soft CD-ROM	Give-away	21 CD's
<b>School Education</b>		
Curriculum Materials	Give-away	517 Students K-12
<b>Annual Estimated Water Savings</b>		2.1 Million Gallons

□ **Half Moon Bay Precipitation Table**

Water year 2010 has yielded normal precipitation for Coastside County Water District's local watersheds.

<b>Precipitation for Half Moon Bay</b>														
	<b>Oct</b>	<b>Nov</b>	<b>Dec</b>	<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>Apr</b>	<b>May</b>	<b>Jun</b>	<b>Jul</b>	<b>Aug</b>	<b>Sep</b>	<b>Total</b>	
<b>Historic Average</b>	1.3	3.4	3.7	5.5	4.8	3.9	1.6	0.6	0.2	0.0	0.1	0.3	25.4	
	<b>2009</b>			<b>2010</b>										
<b>Water Year 2010</b>	<b>3.4</b>	<b>0.4</b>	<b>2.6</b>	<b>6.4</b>	<b>3.0</b>	<b>2.2</b>	<b>4.2</b>	<b>2.0</b>	<b>0.3</b>	<b>0.0</b>			<b>24.6</b>	

□ **List of Meetings**

- County of San Mateo - Planning - 7/1/2010
- BAWSCA - Water Resources - 7/7/2010
- Employee Meeting - 7/20/2010
- CUWCC - CII Committee - 7/22/2010
- CUWCC - GPCD Committee - 7/23/2010
- Springbrook - Modifications, V-7 - 7/27/2010
- CUWCC - Representation Committee - 7/29/2010