

## **STAFF REPORT**

**To:** Coastside County Water District Board of Directors

**From:** David Dickson, General Manager

**Agenda:** May 13, 2008

Report

Date: May 8, 2008

**Subject:** General Manager's Report

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### **Recommendation:**

Information only.

### **Background:**

I would like to highlight the following:

1. Possible SFPUC water cutbacks: The water supply optimism we felt in early March has turned to uncertainty after one of the driest March-April periods on record. SFPUC has neither announced reduced water allocations nor given us assurances that they do not plan to do so. Cathleen Brennan will provide the Board with an update on drought planning.
2. Water supply strategic planning workshop: We plan to schedule the water supply strategic workshop during the month of June.