## COASTSIDE COUNTY WATER DISTRICT Installed Water Connection Capacity & Water Meters

## FY 19/20 Meters

| Installed Water Meters | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
|------------------------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| HMB Non-Priority       |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 0.5" capacity increase |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 5/8" meter             | 4    |     | 1    |     | 1   |     |     |     |     |     |     |     | 6     |
| 3/4" meter             |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 1" meter               |      | 1   |      |     |     |     |     |     |     |     |     |     | 1     |
| 1 1/2" meter           |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 2" meter               |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 3" meter               |      |     |      |     |     |     |     |     |     |     |     |     |       |
| HMB Priority           |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 0.5" capacity increase |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 5/8" meter             |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 3/4" meter             |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 1" meter               |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 1 1/2" meter           |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 2" meter               |      |     |      |     |     |     |     |     |     |     |     |     |       |
| County Non-Priority    |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 0.5" capacity increase |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 5/8" meter             |      |     |      | 2   | 1   | 3   |     |     |     |     |     |     | 6     |
| 3/4" meter             |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 1" meter               |      |     |      |     |     |     |     |     |     |     |     |     |       |
| County Priority        |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 5/8" meter             |      | 1   |      |     |     |     |     |     |     |     |     |     | 1     |
| 3/4" meter             |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 1" meter               |      |     |      |     |     |     |     |     |     |     |     |     |       |
| 1.5" meter             |      | 1   |      |     |     |     |     |     |     |     |     |     | 1     |
| Totals                 | 4    | 3   | 1    | 2   | 2   | 3   |     |     |     |     |     |     | 15    |

5/8" meter = 1 connection 3/4" meter = 1.5 connections 1" meter = 2.5 connections 1.5" meter = 5 connections 2" meter = 8 connections 3" meter= 17.5 connections

| FY 2019 Capacity<br>(5/8" connection<br>equivalents) | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Totals |
|------------------------------------------------------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| HMB Non-Priority                                     | 4    | 2.5 | 1    |     | 1   |     |     |     |     |     |     |     | 8.5    |
| HMB Priority                                         |      |     |      |     |     |     |     |     |     |     |     |     |        |
| County Non-Priority                                  |      |     |      | 2   | 1   | 3   |     |     |     |     |     |     | 6      |
| County Priority                                      |      | 6   |      |     |     |     |     |     |     |     |     |     | 6      |
| Total                                                | 4    | 8.5 | 1    | 2   | 2   | 3   |     |     |     |     |     |     | 20.5   |